Zuckerman-Kulp Family Seder 5784:
Dedicated to the memories of Yosef Guedalia z”l and Alon Shamriz z”l
and to the safe return of Hersh Goldberg-Polin, Ziv and Gali Berman, and all the hostages

“They who sow in tears shall reap with songs of joy.” – Psalms 126:5-6
Kadesh
On Friday night, begin with the following paragraph:

On Saturday night add the blessings in parentheses:

The text features images and handwritten notes.

Maoz Hayyim, 1949

Last to enslave

First to be redeemed
גבעת בירננר, 1944
How is this night different? Yes, everything has changed, this question is already different in your mouth, my child. It is no longer the sadness of memories and lamentations, for your father will answer with joy.

For there is a new answer to your question, for the land has opened its gates, so that the last of those redeemed can reach the shores of redemption, from the elderly to the children.

For this night is different from all other nights, for this is the night of nights for our people, for tonight we will celebrate not ancient freedom, for new freedom has flowered from our blood.

Kibbutz Gevaram, 1950
Haggadat Kibbutz Geva (date unknown)

Top text is the traditional text.

Underneath, it reads:
We were slaves. For seventy generations, exile, slaughter, despair, hell. In each and every generation they stood up to destroy us, and in our generation we were almost completely lost. And against survivors (שארית הפלטה) who burst forth to redemption, all the kingdoms of Arabia stood up to destroy Israel in its land and to erase its name from under the heavens.
The one who believes what does he say? Unless the LORD builds the house, its builders labor in vain on it; unless the LORD watches over the city, the watchman keeps vigil in vain (Psalms 127:1)

You shall say to him: If I am not for myself, who is for me? And if not now, when?

The citizen of the world, what does he say? Is there not one father to us all, did not one God create us. Let us all join together. Until when must this people dwell alone?

You shall say to him: And even so, despite everything, Eretz Yisrael. As long as Shema Yisrael is heard in the world, as long as the Jewish heart beats, Eretz Yisrael.

The one of little faith what does he say? What are these miserable Jews doing? Will they revive stones from heaps of dust? Even that which they are building, if a fox (allusion to Rommel) he will break through their walls.

You shall say to him: Come let us rebuild the wall of Jerusalem, and suffer no more disgrace (Nehemiah 2:17). And the night will be for a watch and the day for work.

The assimilated one, what does he say? Seek the welfare of the government. Do not listen to your wizards and your dreams. Put your necks into the service of the king, for in his welfare is yours.

You shall say to him: If it is written in Moses’s Torah: If the slave shall say, “I love my master and my wife and children, I do not want to leave.” And his master shall bring him to the door or the lintel and pierce his ear with an awl and he shall serve him forever.
Budko Haggadah, 1921
Vienna, Austria and Berlin

Bengazi, Libya, 1944, Haggadah of Unit 405, water providers, British Army, Hebrew Unit
Haganah

This is the motto of the Jewish youth in the Diaspora today. To oppose with force the expulsions and acts of horror. “Death is in any case awaiting us—we shall die with honor.”

In the Warsaw Ghetto, through the violence of the German police, the Jews stood up to defend themselves. Seventy Germans were killed from the bullets of the defenders. The rioters immediately entered the Ghetto and seized 3000 Jews and sent them to a direction unknown.

“And as they afflicted them, so too they grew in number and so too they spread” (Exodus 1:12)

Haggadah from immigrant camps in Kibbutz Yagur, 1943
Let them enter
the land, those lost in the middle of the sea and struggling with the waves of despair and the fear. Do not abandon to the dangers of the sea, all of those whom no beach in the world will receive unless it is the beach of their country.

If these ships are now lost in the middle of the sea and on them Jewish refugees, may they enter the land, the land of their national home and be with us.

Let happen to them what happened to us, and let them be with us, protected with us, and let them protect with us, for this is their place....

The refugee is coming
The herald is coming. He is coming and his clothes are not torn, and his head is not sewn with ash.

He is coming and with him millions of shadows entered and with him a caravan passed of those massacred, tortured and martyred, and they are the ones who spoke from his throat and we listened.

No, it is not just us who listened. Through our blood generations listened, distant generations that have passed and generations to come -

Remember, we will remember forever and ever. Our ancestors who were slaughtered, our mothers who were tortured (alt. raped) our sisters and brothers who were strangled, our infants who were burned alive

Remember and we will remember and we will not forget.

Givat Brenner, 1944
Behold a new day is coming upon our land. An end to exile and ethnicities, for one diaspora will assimilate with another, and one ethnicity will blend in with the other. Each tribe of Israel on their flag.

We have been shown in our generation wonders that are ancestors have not seen since the Exodus from Egypt.

With our own eyes we have seen the miracles and the salvation as in the days of the Hasmoneans, and in front of our very eyes the great wonder of the gathering of our exiles from the four corners of the earth, which did not happen even in the days of Zerubabel and Nehemiah.

An ancient nation, exiled and wandering, renewed itself like a phoenix, has risen up in our land and has begun to spin the thread of independent life that was cut off 2000 years ago.

Haggadat Bet Sefer Tel Nordoi, 1947
A time is coming
—declares GOD —
When the plower shall meet the reaper,
And the treader of grapes
The one who holds the [bag of] seed;
When the mountains shall drip wine
And all the hills shall wave [with grain].
I will restore My people Israel.
They shall rebuild ruined cities and inhabit them;
They shall plant vineyards and drink their wine;
They shall till gardens and eat their fruits.
And I will plant them upon their soil,
Nevermore to be uprooted
From the soil I have given them
—said the ETERNAL your God.
Amos 9:13-15